

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** CIVIL / STRUCTURAL  
INDEFINITE DELIVERY  
CONSULTANT

**Project Number:** H15-D048-PG

**Location:** College of Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of Meetings Will Be Posted:** College of Charleston, Physical Plant Building, Second Floor Conference Room, 133 Calhoun St., Charleston, SC

**Description of Project:** Provide civil & structural engineering & related services for various projects identified by the College of Charleston. Three firms may be selected. The A/E will be subject to a performance appraisal as defined in the 2008 Manual for Planning & Execution of State Permanent Improvements, Part II. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below.

#### Description of All Professional Services Anticipated for Project:

Provide professional services in all phases of structural engineering & civil engineering. Services include, but are not limited to, structural analysis, planning, design of buildings & surfaces, parking lots & structures, drainage, paving, grading, sanitary sewers, etc., for repairs, renovations & new construction.

Must be able to provide documents in computer aided drafting (AutoCAD), PDF format & MS Word documents. Total fees for this IDC contract shall not exceed \$100,000 per delivery order per project, & the total delivery order amount for each IDC contract shall not exceed \$300,000, excluding reimbursables, during the term of the contract, not to exceed 24 months.

#### Information to Be Submitted In

##### Addition to the Current Standard Federal Forms 254 & 255:

Selection of consultants will be based on the nine evaluation criteria & changes to the OSE Manual effective 2008. Interested firms must submit information that addresses these criteria. Please visit the OSE Manual at <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>. The nine evaluation criteria are listed in PDF file SE-215 Architect / Engineer Evaluation. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>

**Resume Deadline:** 10/30/08 – 2:00pm

**Number of Copies:** 5

**Agency/Owner:** College of Charleston, Physical Plant

**Name & Title of Agency Coordinator:** Jim Bailey, IDC Contract Coordinator

**Agency Address:** College of Charleston, Physical Plant, 66 George St., Charleston, SC 29424

**Agency Phone:** (843) 953-4952

**Agency Fax:** (843) 953-5884

**Agency Coordinator E-mail:**  
[baileyjm@cofc.edu](mailto:baileyjm@cofc.edu)

**Project Name:** ENVIRONMENTAL  
STUDIES FOR LAND  
ACQUISITIONS

**Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Description of Project:** Need to update list of firms qualified to perform required environmental studies for State land acquisitions. Firms already on the OSE list do not need to resubmit information this year. Current list is posted on the internet at

[http://www.mmo.sc.gov/webfiles/OSE\\_main/Forms%20and%20Pubs/2007List.pdf](http://www.mmo.sc.gov/webfiles/OSE_main/Forms%20and%20Pubs/2007List.pdf). Acceptance of submittals from firms seeking approval will only be until the deadline stated in this solicitation. When complete, the updated list will be mailed to all firms on the list & will be posted on the internet at the address shown above

#### Description of All Professional Services Anticipated for Project:

Criteria for the studies are ASTM E 1527-05 & the SC Budget & Control Board Policy. The SC Budget & Control Board Policy has been updated & can be obtained from the internet at the following address: [http://www.mmo.sc.gov/webfiles/OSE\\_main/Forms%20and%20Pubs/env-pol.pdf](http://www.mmo.sc.gov/webfiles/OSE_main/Forms%20and%20Pubs/env-pol.pdf). There is no additional information available on this project

#### Information to Be Submitted In

##### Addition to the Current Standard Federal Forms 254 & 255:

Firms must either have an in-house laboratory certified by SCDHEC or list the name, location(s) & certification number of the SCDHEC certified laboratory(ies) they intend to use. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>

**Resume Deadline:** 12/1/08 – 4:00pm

**Number of Copies:** 1

**Agency/Owner:** Office of State Engineer

**Name & Title of Agency Coordinator:**  
Margaret D. Jordan, PE, Project Manager  
**Address:** 1201 Main St., Ste. 600, Columbia, SC 29201  
**Phone:** (803) 737-0773  
**Fax:** (803) 737-0639  
**E-mail:** [mjordan@mno.sc.gov](mailto:mjordan@mno.sc.gov)

**Project Name:** AIRPORT ENGINEERING CONSULTANT FOR OCONEE COUNTY REGIONAL AIRPORT

**Project Number:** RFQ 08-10

**Location:** Oconee County

**Description of Project:** Oconee County is requesting Statements of Qualifications from qualified aviation consultant firms to establish a term contract for engineering, planning & general consulting services for the Oconee County Regional Airport

**General Scope of Work:** Work shall be on an as needed basis to include, but not be limited to, (1) Airport planning, environmental analysis, land acquisition, preliminary design, final design, estimating, bidding & construction administration; (2) Assist in preparation of funding grant applications for the South Carolina Division of Aeronautics and / or the Federal Aviation Administration, & develop justification to document the need for federal & state funds. Demonstrated assistance in project funding is required; (3) Provide technical assistance & advice concerning airport needs, future development, project priorities & strategies for funding & project implementation

**Description of All Professional Services Anticipated for Project:** Selected firm shall have at least one civil engineer rated / certified as a P.E. on staff. The contract shall be licensed to conduct business in the state of South Carolina

**Resume Deadline:** 10/24/08 – 2:00pm

**Agency/Owner:** Oconee County

**Name & Title of Agency Coordinator:** Ann Albertson, Senior Buyer

**Address:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691

**Phone:** (864) 638-4219

**Fax:** (864) 638-4142

**E-mail:** [aalbertson@oconeesc.com](mailto:aalbertson@oconeesc.com)

**Solicitation Documents Available At:**  
[www.oconeesc.com/procurement](http://www.oconeesc.com/procurement)

**Project Name:** SURVEY OF OLD CHESTER MIDDLE SCHOOL GROUNDS

**Project Number:** 08-1015

**Location:** Chester, SC

**Description:** Survey grounds of Old Chester Middle School

**Site Visit:** Call Agency Coordinator to schedule

**Submit Offer By:** 10/15/08 – 9:00am

**Place:** Chester County School Facilities Management Office, 121 Columbia St., Chester, SC 29706

**Agency/Owner:** Chester County School District

**Name & Title of Agency Coordinator:** Jim Funderburk, Director of Maintenance

**Address:** 121 Columbia, St., Chester, SC 29706

**Telephone:** (803) 581-9309

### SOIL COMPACTION INSPECTION & TESTING SERVICES AT MIDDLE SCHOOL #4 IN FORT MILL

#### REQUEST FOR PROPOSALS

**Proposals For Soil Compaction Inspection & Testing Services** for the Early Site Package at Middle School #4 in Fort Mill, South Carolina will be received on:

**Submittal Date/Time:** October 23, 2008 – 2:00pm

**Project Name:** Soil Compaction Testing at Middle School #4

**Address:** Near intersection of Banks St. & Fort Mill Pkwy, Fort Mill, SC 29715

**Owner:** Fort Mill School District 4, 120 East Elliot St., Fort Mill, SC 29715

**Construction Manager:** Southern Management Group, 213-B Main St., PO Box 1178, Fort Mill, SC 29715, (803) 396-1700, Fax (803) 396-2984, Attn: J. Kelly Clayton, P.E.

**The Scope Of Work Is To Provide** soil compaction inspection & testing services as required by Chapter 17 of the 2006 International Building Code & the State of SC Department of Education, Office of School Facilities. These services specifically include compaction testing for approximately 200,000 cubic yards of bulk cut & fill work. All personnel that will perform such inspections must be certified by the Office of School Facilities.

**The Owner Has Retained The Services of** a construction manager to represent the Owner's interest during construction activities. Plans are available for review at the office of the Construction Manager.

**Proposals Will Be Binding** for a period of 60 calendar days from the date proposals are received.

**Proposals Can Be Submitted** by facsimile or delivered in a sealed envelope to the

office of the Construction Manager shown above. Proposals should be in the form of a lump sum price. A fee schedule for all inspections or testing services should also be provided. All proposals must be received by the date & time listed above. Proposals received after this date & time will be discarded.

**The Owner Reserves The Right** to reject any & all proposals, waive informalities & award the contract in the best interest of the owner.

Fort Mill School District 4  
Dr. V. Keith Callicutt, District Superintendent  
120 East Elliot St.  
Fort Mill, SC 29715

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf> Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** U.S.C. PACER DOWNS UPGRADES

**Project Number:** H29-9524

**Location:** Aiken, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Work consists of the construction of a "cold shell enclosure" addition (dried-in & weather-tight), minor demolition of existing site features & building finishes, associated repairs integrating the addition with the existing wood framed building, cast-in-place foundation, wood framing & trusses, exterior finish materials, pre-manufactured aluminum clad windows & doors. Limited preparatory work for electrical, mechanical, plumbing & fire alarm systems, which will be purchased & installed by others. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$100,000 - \$300,000

**Architect/Engineer:** Neal Prince & Partners, Architects

**A/E Contact:** Prescott D. May, AIA

**A/E Address:** 110 W. North St., Greenville, SC 29601

**A/E Telephone:** (864) 235-0405

**A/E Fax:** (864) 233-4027

**A/E E-mail:** [scott@neal-prince.com](mailto:scott@neal-prince.com)

**Plans on File At:**

**AGC:** Columbia, Greenville, Augusta  
**Dodge:** Columbia, Greenville, Augusta  
**Plans May Be Obtained From:** Imaging Technologies, Greenville, SC, (864) 233-5371

**Plan Deposit:** \$200.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 10/21/08 – 10:00am  
**Place:** USC-Aiken, Pacer Downs Conference Room, 471 University Pkwy., Aiken, SC

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:**  
 Lekita Hargrave, Project Manager

**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-5818

**Fax:** (803) 777-8739

**E-mail:** [lhargrave@fmc.sc.edu](mailto:lhargrave@fmc.sc.edu)

**Bid Due Date/Time:** 11/5/08 – 2:00pm

**Place:** USC-Aiken, Pacer Downs Conference Room, 471 University Pkwy., Aiken, SC

**Hand Deliver Bids To:** USC-Aiken, 471 University Pkwy., Aiken, SC 29801, Attn.: Lisa Groft

**Mail Bids To:** USC-Aiken, 471 University Pkwy., Aiken, SC 29801, Attn.: Lisa Groft

**Project Name:** BRIDGE CONSTRUCTION ON PUGH ROAD, NEWBERRY

**Project Number:** 2008-022

**Location:** Pugh Road, Newberry SC

**Engineer in Charge:** TRC Engineers, Randy Cannon, 1 Kenton Drive, Suite 200, Charleston, WV 35311-1256, (304) 346-2599, Cell: (803)924-0382, [randycannon@yahoo.com](mailto:randycannon@yahoo.com)

**Plan Holder & Bid Documents:** TRC Engineers for a charge of \$30.00 for documents with reduced plan sheets or \$50.00 for documents & full size plan sheets.

**Description of Project:** The County of Newberry is soliciting bids for the construction of a sixty (60') foot pre-stressed concrete bridge on Pugh road over Camping Creek in Newberry County. Work will include grading for end bent construction, bridge construction & supplying & placing guardrail.

**Delivery of Bids:** Newberry County Courthouse Annex, 1309, College St., PO Box 156, Newberry SC 29108, Attn, Crystal Waldrop, Purchasing Director

**Phone & Fax No:** (803) 321-2100 & (803) 321-2102

**Deadline for Submittals:** Thursday, October 23, 2008 at 3:00pm

**Direct Inquiries to:** Tommy Whitehead, Public Works Director, at (803) 321-2180 or the Engineer in Charge.

### READVERTISEMENT TO EXTEND BID OPENING DATE

**Project Name:** B.P.U. RURAL WATER PHASE 3

**Project Number:** 04-0602

**Location:** Clarendon & Williamsburg counties

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Installation of approximately 53,930 LF of 8", 29,052 LF of 6", 9,978 LF of 3" water mains & other appurtenances located in Clarendon & Williamsburg counties, in the proximity of the communities of Moore's Crossroads, Terrell's Crossroads, Spring's Crossroads & Horse Branch

**Architect/Engineer:** Eastern Engineering, Inc.

**A/E Address:** 108 South Acline Ave., PO Box 1322, Lake City, SC 29560

**A/E Telephone:** (843) 374-8030

**Plans on File At:**

**AGC:** Columbia, Charleston, Greenville, Charlotte

**Dodge:** Columbia, Charleston, Greenville, Charlotte

**Plans May Be Obtained From:** Eastern Engineering, Inc., 108 South Acline Ave., PO Box 1322, Lake City, SC 29560

**Plan Deposit:** \$200.00 for each set. Cost is non-refundable. Checks are to be made payable to Eastern Engineering, Inc.

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Barrineau Public Utilities Co., Inc.

**Name & Title of Agency Coordinator:**  
 Raymond L. Barrineau, President

**Address:** 2088 Barrineau Rd., (Barrineau Community), Lake City, SC 29560

**Telephone:** (843) 389-4001

**Bid Due Date/Time:** 11/6/08 – 10:30am, local time

**Place:** BPU company office, 2088 Barrineau Rd., (Barrineau Community), Lake City, SC 29560

### WELDING FUMES EXTRACTION SYSTEM AT SUMTER COUNTY CAREER CENTER

#### INVITATION FOR BIDS

**Sumter County School District Two Invites Qualified Contractors To Offer Sealed Bids** for IFB 09-1020: Provide & Install New Welding Fumes Extraction System at the Sumter County Career Center Welding Shop, 2612 McCray's Mill Rd., Sumter, SC 29154.

**Contractors May Obtain Bid Documents** by contacting David R. Brown, CPA, CGFO,

Sumter County School District Two Business Office, Room 310, 1345 Wilson Hall Road, Sumter, SC 29150, (803) 469-6900, Ext. 310, or [dbrown@scsd2.k12.sc.us](mailto:dbrown@scsd2.k12.sc.us)

**The District Will Receive Bids** on Monday, October 20, 2008, at 10:00am, at the Sumter County School District Two District Office, 1345 Wilson Hall Road, Sumter, SC 29150, (803) 469-6900, Ext. 310.

**Sumter County School District Two Reserves The Right** to reject any or all bids, to waive minor formalities in the bidding, & to award the contract to other than the lowest bidder if deemed to be in the best interest of the District.

**Description:** AUXILIARY  
ADMINISTRATION RE-ROOF  
PROJECT

**Details:** Provide all materials, equipment & labor for the Auxiliary Administration Re-Roof Project in accordance with the specifications & drawings, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

**Solicitation Number:** B09016-10/27/08S

**Roofing Consultant:** Lyons & Associates, LLC, (803) 932-9996, Drawings & specifications are available from the consultant for a non-refundable deposit of \$50.00

**Delivery Point:** Lexington County

**Opening Date/Time:** 10/27/08 – 3:00pm

**Location:** Lexington County Administration Building, 2nd Floor, Conference Room A, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Jeffrey Hyde

**Telephone:** (803) 785-8166

**E-mail:** [jhyde@lex-co.com](mailto:jhyde@lex-co.com)

**Web site:** [www.lex-co.com](http://www.lex-co.com)

### DEMOLITION & REPLACEMENT OF BRIDGE OVER GUYON MOORE CREEK

BID # 1847

**York County Is Seeking Sealed Bids** for demolition of the existing bridge over Guyon Moore Creek & construction of a pre-stressed concrete flat slab replacement bridge, referred hereto as the Goose Hollow Road Bridge Replacement project.

**The Bidding Documents May Be Purchased** at the office of the engineer, Armstrong Glen, P.C., located at 9731-L Southern Pine Boulevard, Charlotte, NC 28273 for a non-refundable cost of \$75.00 for each set.

**Bids Will Be Received** in the York County Purchasing Department, Room 114, #6 South Congress St., York, SC 29745, until



11:30am, on Tuesday, October 28, 2008, at which time said bids will publicly opened.

**LAKE WYLIE  
CONVENIENCE CENTER  
FACILITIES UPGRADES**

BID #1846

**York County Is Seeking Bids** for the Lake Wylie Convenience Center Facility Upgrades Project. The work generally consists of construction of two 4-foot high concrete retaining walls, with an underdrain system & backfill, installing a 6-foot wide sidewalk, & construction of three concrete pads for dumpster roll-off containers. Specifications are available at the York County Engineering Department for a non-refundable cost of \$15.00/set.

Direct any questions concerning this bid to Rebecca Bowyer, P.E., Assistant County Engineer at (803) 684-8571. Bids will be received in the York County Purchasing Department, 6 S. Congress St., York, SC 29745, until 11:00am, on October 28, 2008, at which time said bids will be publicly opened.

**BAXTER CONVENIENCE CENTER  
FACILITY UPGRADES**

BID #1845

**York County Is Seeking Bids** for the Baxter Convenience Center Facility Upgrades Project. The work generally consists of construction of a 4-foot high concrete retaining wall, with an underdrain system with enough backfill to support the wall & underdrain system, & construction of a 2-foot wide concrete flume & a 10-foot wide concrete walkway, & construction of two concrete pads for dumpster roll-off containers. Specifications are available at the York County Engineering Department for a non-refundable cost of \$15.00/set.

**Direct Any Questions Concerning This Bid** to Rebecca Bowyer, P.E., Assistant County Engineer at (803) 684-8571. Bids will be received in the York County Purchasing Department, 6 S. Congress Street, York, SC 29745 until 10:30am, on October 28, 2008, at which time said bids will be publicly opened.

**LANCASTER COUNTY  
COURTHOUSE**

REQUEST FOR QUALIFICATIONS  
FOR CONSTRUCTION MANAGEMENT  
CONSTRUCTOR SERVICES

**Lancaster County Desires To Obtain** the services of a Construction Manager-Constructor to be Construction Manage-

ment at Risk for the development & construction of a new courthouse which will be located on Main Street in Lancaster, SC.

**The New Courthouse Will Be A Sustainable Building** designed to be LEED certified at a minimum Silver Level. The building is approximately 100,000 GSF (including penthouse, mechanical space, & site improvements) at a budget range of \$25-\$30M construction cost. The building will be primarily courtrooms of various sizes, office space, jury deliberation rooms, public lobby space, security areas & prisoners holding cells. Utilities will be provided by connection to existing underground distribution systems. Depending on final site design, there may also be a parking garage (approximately 300 cars) designed on an adjacent block & will have a separate budget.

**The County Has Contracted** with Stevens & Wilkinson of South Carolina, Architects & Engineers to provide design services.

**The County Intends To Engage** the successful Construction Management-Constructor firm for preconstruction services & the construction phase in order to meet an aggressive construction schedule & to construct this project within a limited budget. Preconstruction services are expected to begin in October of 2008. Early site work is expected to start in June 2009. Building construction is scheduled to start in the fall of 2009 & is anticipated to be complete by December 2010.

**Lancaster County Embraces Diversity** in all aspects of its function including use of minority businesses, vendors, or contractors in construction projects. Candidates will be required to submit a detailed plan in their proposal to implement this as part of the CM-C services.

**The County Intends To Award** the contract using a competitive negotiation process. The Request for Qualifications (RFQ) is the first step in the competitive selection process. The second step includes a Request for Proposals (RFP) & an interview process. A detailed description of the process is included in the RFQ package.

**Interested Firms Must Contact** the office listed below to receive the specific submittal requirements & submittal format. Submittal format, specific submittal requirements & evaluation factors/descriptions will be sent to firms responding to this request; therefore the response must include an email address.

**Requests For The RFQ Package** should be sent to [srussell@lanastercountysc.net](mailto:srussell@lanastercountysc.net). They may also be obtained by calling Shirley Russell at (803) 285-6323.

**The Qualification Package Must be Delivered** to the office listed below no later than October 31, 2008, at 3:00pm.

**Lancaster County Reserves The Right** to reject any & all statements of qualifications, as well as to waive technicalities & informalities.

Deliver to or mail to:

Lancaster County Procurement Office  
Attn: Shirley Russell  
PO Box 1809  
101 N. Main Street  
Lancaster, SC 29721

(803) 285-6323

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**Description:** DESIGN GUIDELINES FOR CITY OF ABBEVILLE

**Details:** The City of Abbeville invites proposals from qualified consultants specializing in historic preservation or related field to create design guidelines for the city's Historic Properties Protection overlay zone. The project is funded in part by a grant from the national park Service, administered by the SC Dept. of Archives & History.

**Submit Offer By:** 10/31/08 – 12:00pm

**Location:** City of Abbeville, 100 Court Square, Abbeville, SC 29620

**Proposal Request:** Ashley Ramey, Asst. City Manager, (864) 459-5017, [ramey@abbevillecitysc.com](mailto:ramey@abbevillecitysc.com)

**ROOF CONSULTANT  
FOR BEAUFORT COUNTY  
SCHOOL DISTRICT**

Beaufort County School District is soliciting qualified proposals in response to RFQ #09-016 for the procurement of Professional Roof Consultant Services.

Qualifications are due by 3:00pm, on October 29, 2008. Specifications of RFQ #09-016 may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Latest News" & then "RFP's") or by contacting Sandi Amsler, CPPB, Procurement Coordinator at (843) 322-2349 or via e-mail at [Sandi.Amsler@beaufort.k12.sc.us](mailto:Sandi.Amsler@beaufort.k12.sc.us).

Affirmative Action  
Equal Opportunity Employer

## EQUIPMENT

**Description:** RAPID PROTOTYPING SYSTEM PER SPECIFICATIONS, PLUS INSTALLATION & TRAINING (ALTERNATE MAY BE CONSIDERED)

**Solicitation Number:** SB 6787

**Delivery Point:** Anderson, SC

**Submit Offer By:** 10/21/08 – 2:00pm

**Purchasing Entity:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, South Carolina

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu)

**Direct Technical Inquiries To Buyer:** Ellen Gideon, [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Telephone:** (864) 656-4035

**Web Site to Download Bid:**

<http://virtual.clemson.edu/groups/procurement/advertisedbids.htm>

**Description:** AUDIO ENGINEERING LAB

**Solicitation Number:** 6788

**Delivery Point:** Clemson, SC

**Submit Offer By:** 10/27/08 – 2:15pm, ET

**Purchasing Entity:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu) or phone (864) 656-2392

**Download Bid From:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids."

**Description:** ONE EACH REFURBISHED AUTOMATED FLASH CHROMATOGRAPHY SYSTEM

**Solicitation Number:** USC-RFQ-1358-RB

**Delivery Point:** Columbia, SC

**Submit Offer By:** 10/21/08 – 3:00pm. Not a public bid opening

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** 14' FIBERGLASS BOATS

**Solicitation Number:** Q600031DS

**Delivery Point:** SCDNR, Styx Receiving Compound, 2760 Fish Hatchery Rd., West Columbia, SC 29172

**Bid Opening Date/Time:** 10/28/08 – 11:00am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-D, Columbia, SC

**Buyer:** Deloris Sweeper

**Bid Request Line:** (803) 734-4036

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procure/bulletin.html>

**Description:** PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR ONE VACTOR TRUCK – REPLACEMENT

**Details:** The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

**Solicitation Number:** B09018 – 11/05/08S

**Delivery Point:** Lexington County

**Opening Date/Time:** 11/11/08 – 3:00pm

**Opening Location:** Lexington County Administration Building, Fifth Floor Procurement Office, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Angela Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Description:** FREEDOM 2000

COMMUNICATION DEVICE FOR A HEAD & SPINAL CORD INJURY INDIVIDUAL

**Agency:** The above for Richland / Lexington Disabilities & Special Needs Board, HASCI Division

**Solicitation Title:** Freedom 2000 Communication Device

**Bid Closing Date/Time:** 10/24/08 – 10:00am

**Bid Opening Date/Time:** 10/24/08 – 10:00am

**Bid Request Contact:** Carol Cunningham, HASCI Service Coordinator, (803) 252-5179, Ext. 360

**Address:** Richland / Lexington Disabilities & Special Needs Board, 420 Rivermont Dr., Columbia, SC 29210

### E-350 FORD VANS FOR BEAUFORT COUNTY SCHOOL DISTRICT

The Beaufort County School District is soliciting bids from qualified firms for 2008 E-350 Ford Vans, or an approved alternate complying with the descriptions and/or specifications & conditions of the Invitation for Bid until 2:00pm, October 22, 2008.

Copies of IFB #09-018 – E-350 Ford Vans can be electronically downloaded by going to <http://www.beaufort.k12.sc.us> and click on "Latest News" then RFP's or by contracting Sandi Amsler, CPPB, Procurement Coordinator at 843-322-2349.

## INFORMATION TECHNOLOGY

**Description:** ITMO: STATE DISBURSEMENT UNIT

**Solicitation Number:** 5400000497

**Submit Offer By:** 10/22/2008 – 10:00am

**Purchasing Agency:** ITMO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Tammy Cash

**Email:** [tcash@cio.sc.gov](mailto:tcash@cio.sc.gov)

**Phone:** (803) 239-8513

**For Electronic Copy of This Solicitation See Web Site:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000497>

**Description:** PROVIDE SOFTWARE TO ENABLE E.M.D. TO BUILD EXERCISE SCENARIOS TO ENHANCE PREPAREDNESS

**Solicitation Number:** DP-005-09

**Delivery Point:** Emergency Management Division, 2779 Fish Hatchery Rd., West Columbia, SC 29172

**Quote Due Date/Time:** 10/23/08 – 2:00pm. Not a public bid opening

**Submit To:** Office of the Adjutant General, Attn: Tony Jennings, 1 National Guard Rd., Columbia, SC 29201 or fax quotation to (803) 806-4204

**Direct Solicitation Questions To:** Tony Jennings, (803) 806-1626

**Direct Technical Questions To:** Curt Laymon, (803) 737-8592

**Solicitation Request:** Fax (803) 806-4204

**Buyer:** Tony Jennings, (803) 806-1626

**Description:** SCANNERS

**Solicitation Number:** Q254042

**Delivery Point:** Columbia, SC

**Submit Offer By:** 10/29/08 – 5:00pm

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, South Carolina 29201

**Direct Inquiries To Buyer:** Vickie W. Stephens, CPPB, (803) 737-1530

**Bid Request:**

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** MAIL ARCHIVER MAINTENANCE RENEWAL

**Solicitation Number:** Q254651

**Delivery Point:** Columbia, SC

**Submit Offer By:** 10/28/08 – 5:00pm

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, South Carolina 29201

**Direct Inquiries To Buyer:** Vickie W. Stephens, CPPB, (803) 737-1530

**Bid Request:**

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** PROVIDE WEB-BASED STUDENT COMMUNICATION SYSTEM

**Solicitation Number:** RFP 88-09-0939

**Delivery Point:** Columbia, SC

**Pre-Proposal Conf.:** Non-mandatory. Friday, 10/17/08 – 10:30am at 201 Park St., Second Floor Conference Room, Columbia

**Proposal Closing Date/Time:** 11/6/08 – 2:00pm, ET

**Closing Location:** Richland County School District One, Purchasing Services, 201 Park St., Room 209, Columbia, SC 29201

**Direct Inquiries/Bid Request to Buyer:** Lashonda Outing, CPPB, (803) 231-7037 or

[louting@richlandone.org](mailto:louting@richlandone.org)

**Download Solicitation From:**

[http://www.richlandone.org/departments/procurement\\_services/purchasing/current\\_bids.htm](http://www.richlandone.org/departments/procurement_services/purchasing/current_bids.htm)

#### REQUEST FOR PROPOSALS

**Solicitation Number:** RFP No. 4252-09W

**Description of Work:** CONDUCT A NETWORK STUDY & ANALYSIS THAT WILL RESULT IN A PLAN PROVIDING A DETAILED CONCEPTUAL DESIGN OF A NEXT GENERATION PUBLIC SAFETY BROADBAND NETWORK, OTHERWISE CALLED AN EMERGENCY SERVICES I.P.-ENABLED NETWORK (E.S.I.-NET)

**Due Date/Time:** Thursday, 11/6/08 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**To Obtain a Copy of This Solicitation:**

Please visit our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org) or contact the Procurement Dept. at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of the County to do so. The County will be the sole judge as to whether proposals submitted meet all requirements contained in this solicitation.

#### BidTabs PROFESSIONAL SOFTWARE

#### INTENT TO SOLE SOURCE

Description: The South Carolina Department of Transportation is seeking qualified

vendors capable of providing Oman Systems, Inc., BidTabs Professional software system & maintenance.

Qualified suppliers should send information to the address below.

Responses Will Be Accepted until: 5:00pm, October 17, 2008.

Direct Inquiries To:

David Rawl, CPPB

Phone: 803-737-1483

Fax: 803-737-2046

E-mail: [RawlDE@scdot.org](mailto:RawlDE@scdot.org)

### MAINTENANCE / REPAIR

**Description:** FURNISH ALL MATERIALS, LABOR, EQUIPMENT, TRANSPORTATION & SUPERVISION REQUIRED FOR THE PROPER REMOVAL & REPLACEMENT OF SHINGLES & ROOF RELATED WORK

**Solicitation Number:** 3002 Beaufort WTC storage building

**Delivery Point:** Beaufort, SC

**Site Visit:** Recommended, Call Greg Gilbert at (843) 522-1010 for an appointment

**Submit Offer By:** 10/16/08 – 1:00pm

**Purchasing Agency:** SC Vocational Rehabilitation State Office Bldg., 1410 Boston Ave., West Columbia, SC 29170

**Direct Inquiries To:** Mark Spires, (803) 896-6034

**Buyer:** Melvis Hendrix, (803) 896-6521

### MINOR CONSTRUCTION

**Description:** FURNISH & INSTALL INTERCOM / PAGING SYSTEM AT THE NEW LUGOFF ELGIN MIDDLE SCHOOL & THE NEW CAMDEN MIDDLE SCHOOL

**Solicitation Number:** 0809-018

**Delivery Point:** Kershaw County

**Opening Date/Time:** Monday, 10/20/08 – 1:30pm

**Opening Location:** Kershaw County School District, Administration Office, 1301 DuBose Court, Camden, SC 29020

**Direct Inquiries to Buyer:** Paul Teasley, 1213 Lakeshore Dr., Camden, SC 29020

**Telephone:** (803) 424-2897

**Project Name:** RAMP CONSTRUCTION & INSTALLATION OF DOORS

**Project Number:** Project 2008/2-Gamble

**Location:** Dillon, SC

**Site Visit:** By appointment, Call Edell Gamble, (843) 332-7252, Ext 114

**Submit Offer By:** 10/20/08

**Architect/Engineer:** Robert Jakeman, (803) 854-9590

**Plans May Be Obtained From:** Edell Gamble, (843) 332-7252, Ext. 114

**Agency/Owner:** Darlington County DSN Board

**Agency Coordinator:** Edell Gamble, Address: 201 North Damascus Church Rd., Hartsville, SC 29550

**Project Name:** RAMP CONSTRUCTION & BATHROOM DEMOLITION / RECONSTRUCTION

**Project Number:** Project 2008/3-Gamble

**Location:** Dillon, SC

**Site Visit:** By appointment, Call Edell Gamble, (843) 332-7252, Ext 114

**Submit Offer By:** 10/20/08

**Architect/Engineer:** Robert Jakeman, (803) 854-9590

**Plans May Be Obtained From:** Edell Gamble, (843) 332-7252, Ext. 114

**Agency/Owner:** Darlington County DSN Board

**Agency Coordinator:** Edell Gamble, Address: 201 North Damascus Church Rd., Hartsville, SC 29550

### PRINTING

**Description:** PRINTING OF FALL 2008 & SPRING 2009 TEMPO MAGAZINE

**Solicitation Number:** Q0904-08-RS

**Delivery Point:** Conway, SC

**Opening Date/Time:** 10/23/08 – 2:00pm

**Opening Location:** Coastal Carolina University, Procurement Office, 642 Century Circle, Conway, SC 29526

**Direct Inquiries to Buyer:** Robin Strickland  
**Telephone:** (843) 349-2162

**Download Solicitation From:**

<http://www.coastal.edu/procurement/solicit.html>

### SERVICES

**Description:** PROVIDE & INSTALL PLANTATION BLINDS AT S.C.S.U. STALEY HALL

**Solicitation Number:** 521017-70217-10/27/08

**Delivery Point:** Orangeburg, SC

**Site Visit:** Mandatory. 10/21/08 – 9:00am

**Bid Opening Date/Time:** 10/27/08 – 11:00am



**Bid Opening Location:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

**Direct Inquiries to Buyer:** Sallie Kimpson  
**Telephone:** (803) 536-8754

**Description:** MULTI-TERM CONTRACT TO PROVIDE ALL LABOR, MATERIALS & EQUIPMENT FOR WINDOW CLEANING

**Solicitation Number:** RFQ 09-R900753/TS

**Delivery Point:** Winthrop University, Rock Hill, SC

**Site Visit:** Not mandatory, but highly recommended. For an appointment, contact Pam McKown, Assistant Director for Grounds & Custodial Department, at (803) 323-4831 between the hours of 8:30am & 3:00pm, Monday through Friday

**Opening Date/Time:** 11/12/08 – 3:00pm

**Opening Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

**Direct Inquiries to Buyer:** Teresia Sexton, (803) 323-2143, Ext. 6026

**Download Solicitation From:**

[www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm)

**Description:** ANNUAL CONTRACT FOR ROLL-OFF CONTAINERS & SERVICE OF "C&D" RECYCLE MATERIALS

**Solicitation Number:** 6703

**Delivery Point:** Clemson, SC

**Submit Offer By:** 10/30/08 – 2:15pm, ET

**Purchasing Entity:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29201

**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu) or phone (864) 656-2392

**Download Bid From:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids."

**Description:** PROVIDE SOFTBALL UMPIRE SERVICE – MANAGEMENT & COORDINATION

**Solicitation Number:** Q0905-08-RS

**Delivery Point:** Conway, SC

**Opening Date/Time:** 10/21/08 – 2:00pm

**Opening Location:** Coastal Carolina University, Purchasing Department, 642 Century Circle, Conway, SC 29526

**Direct Inquiries to Buyer:** Robin Strickland  
**Telephone:** (843) 349-2162

**Download Solicitation From:**

<http://www.coastal.edu/procurement/solicit.html>

**Description:** REPAIR SERVICES FOR WASHERS & DRYERS AT HUGINE SUITES AT SOUTH CAROLINA STATE UNIVERSITY

**Solicitation No.:** 110000-70206-10/24/08

**Pre-Bid Conf./Site Visit:** Mandatory. 10/20/08 – 10:30am at SCSU, Office of Procurement Services, Crawford-Zimmerman Building, Room 168, Orangeburg, SC

**Delivery Point:** Orangeburg, SC

**Opening Date/Time:** 10/24/08 – 11:30am

**Opening Location:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

**Direct Inquiries to Buyer:**

Valoria Buskey White

**Telephone:** (803) 536-7199 or 536-8198

**Description:** FIRE EXTINGUISHER, SPRINKLER SYSTEM & HOOD INSPECTION & SERVICE

**Solicitation No.:** RFB 284-0809

**Delivery Points:** Various locations within Berkeley County School District

**Bid Opening Date/Time:** 10/22/08 – 2:00pm, local time

**Bid Opening Location:** Berkeley County School District, Procurement Office, 229 East Main St., Moncks Corner, SC 29461

**Direct Inquiries To:** Teresa H. Rogers, CPPB, (843) 899-8665 or E-mail [rogerst@berkeley.k12.sc.us](mailto:rogerst@berkeley.k12.sc.us)

**Description:** THE GEORGETOWN COUNTY DETENTION CENTER HAS A REQUIREMENT FOR A CONTRACTOR TO PROVIDE INMATE COMMISSARY & TRUST FUND ACCOUNTING SERVICES

**Details:** The resulting contract will be for a 12-month base period, with four 12-month option periods

**Solicitation Number:** 08-053

**Delivery Point:** Georgetown, SC

**Deadline for Submittals:** Wednesday, 11/5/08 – 3:30pm

**Submittal Location:** Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440

**Direct Inquiries In Writing To:** David Rodgers, fax (843) 545-3500 or E-mail

[purch@georgetowncountysc.org](mailto:purch@georgetowncountysc.org)

**Download Solicitation From:**

<http://www.georgetowncountysc.org> - select "purchasing," then "current bids"

**Buyer:** David Rodgers, (843) 545-3076

**Description:** FIRE & SECURITY PROTECTION

**Solicitation Number:** 916

**Delivery Point:** Spartanburg County

**Bid Opening Date/Time:** 11/3/08 – 5:00pm

**Bid Opening Location:** The Charles Lea Center, 195 Burdette St., Spartanburg, SC 29307

**Direct Inquiries To:** Brenda Champion, CPPO, Purchasing Manager

**E-mail:** [bchampion@charleslea.org](mailto:bchampion@charleslea.org)

**Telephone:** (864) 562-2288

**Fax:** (864) 562-2116

**Description:** COPIER MAINTENANCE

**Solicitation Number:** BT2009-1

**Delivery Points:** Lexington County District One schools

**Submit Offer By:** 10/27/08 – 3:00pm

**Purchasing Entity:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** Call (803) 821-1163 or E-mail [cadkins@lexington1.net](mailto:cadkins@lexington1.net). Enter solicitation name & number in the subject line of your E-mail request; include company name, contact name, street address, phone number, E-mail address, solicitation name & number in body of E-mail.

**Buyer:** Tracy Lucas

**Description:** JANITORIAL SERVICES FOR THE EMERGENCY MANAGEMENT DIVISION, WEST COLUMBIA, SC

**Solicitation Number:** DP-004-09

**Site Visit:** Highly recommended, contact Alex Smith, (803) 737-8654, for an appointment

**Submit Offer By:** 10/23/08 – 2:00pm

**Submit To:** Office of the Adjutant General, Attn: Tony Jennings, 1 National Guard Rd., Columbia, SC 29201 or fax to (803) 806-4204

**Direct Solicitation Questions To:** Tony Jennings, (803) 806-1626

**Direct Technical Questions To:** Alex Smith, (803) 737-8654

**Solicitation Request:** Fax (803) 806-4204  
**Buyer:** Tony Jennings, (803) 806-1626

**Description:** THE GEORGETOWN COUNTY DETENTION CENTER HAS A REQUIREMENT FOR A CONTRACTOR TO PROVIDE FOOD SERVICES

**Details:** The resulting contract will be for a 12-month base period, with four 12-month option periods

**Solicitation Number:** 08-054

**Delivery Point:** Georgetown, SC

**Deadline for Submittals:** Wednesday, 11/12/08 – 3:30pm

**Submittal Location:** Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440

**Direct Inquiries In Writing To:** David Rodgers, fax (843) 545-3500 or E-mail [purch@georgetowncountysc.org](mailto:purch@georgetowncountysc.org)

**Download Solicitation From:** <http://www.georgetowncountysc.org> – select “purchasing,” then “current bids”

**Buyer:** David Rodgers, (843) 545-3076

**Description:** S.S.B.G. HOMEMAKER SERVICES

**Details:** This services primarily provides services to frail, elderly adults who have been abused, neglected or exploited or who are at risk of placement in a more costly residential setting

**Solicitation Number:** 09-IS2008

**Delivery Point:** Abbeville / Laurens, Aiken, Allendale, Berkeley, Calhoun, Charleston, Clarendon, Dorchester, Edgefield, Jasper, Kershaw, Lancaster, Newberry, Orangeburg, Richland, Saluda, Union & Williamsburg Counties

**Pre-Proposal Conf.:** 10/31/08 – 10:00am

**Place:** SC DSS, Rm. 320, 1535 Confederate Ave., Columbia, SC

**Submit Offer By:** 11/17/08 – 2:00pm

**Purchasing Agency:** SC Department of Social Services, 1535 Confederate Ave., Room 309, (PO Box 1520) Columbia, SC 29202

**Direct Inquiries to:** Ms. Tina McDaniel, (803) 898-7732

**Buyer:** Lenson L. Bellamy, Jr, [llellamy@dss.sc.gov](mailto:llellamy@dss.sc.gov)

**Description:** ENERGY PLANNING WORKSHOPS

**Solicitation Number:** 09-IOP-01

**Delivery Point:** State Energy Office, Columbia, SC

**Submit Offer By:** 10/21/08 – 11:00am

**Purchasing Agency:** Budget & Control Board, Internal Operations, 1201 Main St., Ste. 700, Columbia, SC 29207

**Direct Inquiries To Buyer:** Erick Austin, (803) 737-0555

#### DIGITAL ORTHOPHOTO IMAGERY FOR YORK COUNTY

RFP # 1848

York County is seeking sealed proposals to obtain digital orthophoto imagery to support their mapping projects. Questions regarding this proposal can be made during business hours (8:00am – 5:00pm) to Gary Loflin at (803) 684-8570, fax (803) 684-8580 or [gary.loflin@yorkcountygov.com](mailto:gary.loflin@yorkcountygov.com). This pro-

posal is posted on the York County Website [www.yorkcountygov.com](http://www.yorkcountygov.com).

Proposals will be received in the Purchasing Dept., 6 South Congress St., York, SC 29745, until 10:00am, on October 30, 2008, at which time said proposals will be publicly opened.

## SUPPLIES

**Description:** STATE WIDE TERM CONTRACT FOR DUTY BELTS & HOLSTERS

**Solicitation Number:** 5400000559

**Submit Offer By:** 10/28/2008 – 11:00am

**Purchasing Agency:** MMO, 1201 Main Street, Suite 600 Columbia, South Carolina 29201

**Buyer:** Gary Hodgins

**Email:** [ghodgin@mmo.sc.gov](mailto:ghodgin@mmo.sc.gov)

**Phone:** (803) 737-0620

**For Electronic Copy of This Solicitation See Web Site:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400000559>

**Description:** L1 TRAFFIC SIGNAL HEADS & LENS MODULE – STATEWIDE TERM CONTRACT

**Solicitation Number:** 5400000563

**Submit Offer By:** 10/22/08 – 11:00am

**Purchasing Agency:** Materials Management Office, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Cooper Marlowe

**E-mail:** [cmarlowe@mmo.sc.gov](mailto:cmarlowe@mmo.sc.gov)

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400000563>

#### READVERTISEMENT

**Description:** FURNISH & DELIVER GRANULAR FERTILIZER

**Solicitation Number:** Q309008JM(B)

**Delivery Points:** Various SCDNR Wildlife Management Areas (WMA) in Orangeburg & Clarendon counties

**Bid Opening Date/Time:** 10/16/08 – 11:30am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242B, Columbia, SC

**Buyer:** Jessica Monts

**Bid Request:** (803) 734-3984

**Bid Request Via Web Page:** <http://www.dnr.sc.gov/admin/procure/bulletin.html>

#### INTENT TO SOLE SOURCE

**Description:** 50,000 GALLONS OF SMOKELESS FUEL USED IN TRAINING FIRE FIGHTERS FROM H&W PETROLEUM CO., INC.

**Delivery Point:** SC Fire Academy, 141 Monticello Trail, Columbia, South Carolina

**Deadline:** 10/22/08 – 3:00pm

**Purchasing Agency:** SC Department of Labor, Licensing, & Regulation, Room 101-22, Kingstree Building, 110 Centerview Dr., Columbia, South Carolina

**Direct Inquiries To Buyer:** Larry Ladue, (803) 896-4334

#### TEXAS INSTRUMENTS SCIENTIFIC CALCULATORS

The Beaufort County School District is soliciting quotes for Texas Instruments scientific calculators – TI84 Plus TP Yellow. If interested, please request a copy of the bid form by contacting Donna Bradley, Procurement Specialist at (843) 322-2417 or [donna.bradley@beaufort.k12.sc.us](mailto:donna.bradley@beaufort.k12.sc.us)

Quotes must be submitted on the bid form provided no later than 2:00pm, on October 15, 2008, & should be sent to Donna Bradley, Procurement Specialist, 1300 King Street, Beaufort, SC, 29902, by mail or quotes may be submitted electronically to [donna.bradley@beaufort.k12.sc.us](mailto:donna.bradley@beaufort.k12.sc.us).

## FOR SALE

#### USED VANS

**Solicitation Number:** 915

**Delivery Point:** Spartanburg, SC

**Bid Opening Date/Time:** 10/23/08 – 10:00am

**Bid Opening Location:** The Charles Lea Center, 195 Burdette St., Spartanburg, SC 29307

**Direct Inquiries To:** Brenda Champion, CPPO, Purchasing Manager

**E-mail:** [bchampion@charleslea.org](mailto:bchampion@charleslea.org)

**Telephone:** (864) 562-2288

**Fax:** (864) 562-2116

**L.P. Gas Average:** \$1.5266

**Effective:** 10/07/08-10/13/08

State Contract Fuel Prices are available at <http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtml>

#### SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
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[mlofflower@mmo.sc.gov](mailto:mlofflower@mmo.sc.gov)